

CURRICULUM VITAE and PUBLICATIONS

10 February 2025

1.1 PERSONAL DATA

Name: **LAMPINEN, ANTTI JOHANNES**
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CURRICULUM VITAE

1.2 EDUCATION

- for verifying higher-education details, please contact:
Faculty of Humanities, Univ. of Turku, hum-admin@utu.fi, (02) 333 5201

DEGREES

Docent in Ancient Languages and Culture (Faculty of Humanities, Univ. of Helsinki), 1.6.2023
Docent in Classical Philology (Faculty of Humanities, Univ. of Turku), 19.1.2022
Doctor of Philosophy, Latin philology (Dept. of Classics, Univ. of Turku), *laudatur*, 16.12.2013
Master of Arts, Latin philology (Dept. of Classics, Univ. of Turku), *laudatur*, 18.05.2007

STUDIES

- Doctoral thesis (180 ECTS), *laudatur*, 16.12.2013
- Latin philology, post-graduate level (60 ECTS), 21.06.2012
- Latin philology and Roman literature (151 ECTS), *laudatur*, 21.03.2007
- Greek philology and literature (69 ECTS credits), *laudatur*, 21.03.2007
- Classical archaeology (33 ECTS credits), *ex. c. laud. appr.*, 01.07.2005

COURSES & TRAINING

- 'Kohti antirasistista kulttuuria', three-part training module for the staff of Finnish cultural and academic institutes, 16.02., 16.03., 20.04.2021.
- 'Unconscious Bias' training module for Staff, University of St Andrews, UK, 19.04.2016.
- 'Hellenism in the Near-East' (Finnish Institute in the Middle-East, Damascus), 01.-08.03.2008.
- Research group of the Director, prof. Mika Kajava (*IRF*), spring 2006, 2007-08 (6 + 2 months)
- Scientific Course of Classical Antiquity (*IRF*), spring 2005 (3 months)

Antti Lampinen

- Introductory Course to Classical Antiquity (*IRF*), autumn 2004

EXCAVATIONS

- Crustumerium necropolis (director Ulla Rajala, Cambridge), Lazio, Italy, summer 2004
- Archaeological Fieldwork Course, Vanhalinna, Lieto (Finland), spring 2003

LANGUAGE SKILLS

- Finnish (native)
- English (5), Swedish (3), French (3), Italian (3), Modern Greek (3), German (2), Spanish (2), Romanian (2)

1.3 WORK HISTORY AND FUNDING

CURRENT POSITION

Collegium Fellow, Turku Institute of Advanced Studies, Turku University, Finland

- From 1 January 2025 until 31 August 2027
- Project: *The Reception of Classical Ethnographic Writing from Cassiodorus to the Carolingians*

PREVIOUS POSITIONS

Senior Academic Librarian at the Nordic Library at Athens

- From: 1 January 2024 to 31 December 2024

Assistant Director at the Finnish Institute at Athens (Zitrou 16, Athina 117 42)

- From: 1 September 2018 to 31 October 2023.
- <http://www.finninstitute.gr/en/the-institute/>
- Responsibilities include: designing and leading the 5-week *Introductory Course to Ancient Greece* (undergrad/early postgrad level) each Sept-Oct; conducting own research and assisting in the research of the institute; administration; editing and reviewing manuscripts to be published at the institute's series (*PMFIA*)
- Project title: *'Profit or Amusement?' The Uses of Barbarians and Ethnography in the Greek Literature from Hellenism to Early Byzantium*

FELLOWSHIPS

Postdoctoral Research Fellow (2016-2018), Department of World Cultures, University of Helsinki

- Project: *The Literary Tradition of Ethnography in the Roman Empire and its Reception in Late Antiquity*
- Funding: Academy of Finland

Newton International Fellow (2015-17), School of Classics, University of St. Andrews

- Project: *Reception of barbarographic literary stereotypes in Christian Late Antiquity (400-700)*
- Funding: British Academy (Newton International Fellowship)

WORK ASSIGNMENTS & INTERNSHIPS

Antti Lampinen

- Part-time Adjunct Lecturer (Dept. of World Cultures, Univ. of Helsinki), autumn 2012
- Proseminar (BA level) Assistant (Dept. of Classics, Univ. of Turku), 2007–2008
- Part-time Lecturer (Dept. of Classics, Univ. of Turku), autumn 2008
- Office Intern (Dept. of Classics, Univ. of Turku), June-August 2006

SUPERVISORY & REVIEW ASSIGNMENTS

- Supervisor to a PhD thesis on the creation of identities in the Greek-speaking South Italy from the Late Antiquity to the Middle Byzantine Period (MA Jakov Gerchman, Dept. of History, University of Helsinki), 2023-
- Supervisor to a PhD thesis on the use of ancient myths in English construction of masculinity in the long 19th century (MA Henna Ala-Lehtimäki, Dept. of History, University of Turku), 2023-
- Supervisor to a PhD thesis on the East and West Roman identities in the Late Antiquity and Early Middle Ages (MA Maria Jokela, Dept. of Classics, University of Turku), 2022-
- Member of the external review board ('väitöskirjan seurantaryhmä') for the PhD thesis ('Dream reports in Ancient Greek History and Historiography') of Jamie Vesterinen (Classics, University of Helsinki), from 2021 onwards
- Supervisor to a PhD thesis on the cultural and literary practices of slander in Pompeian graffiti and Juvenal (MTh Joonas Vanhala, Dept. of Classics, University of Turku), 2020-
- Supervisor to a PhD thesis on the conception of truth in Herodotus' *Histories* (MA Juha Isotalo, Dept. of History, University of Turku), 2017-
- Tutor for an Honours dissertation on divisive rhetoric during the Arian controversy (School of Classics, St Andrews), 2016.
- Member in the St Andrews School of Classics Post-Graduate Review Board, 2015-16.
- Supervisor to a Master's thesis on the literary references to the people of Seres (Dept of Classics, University of Turku), 2015-18.
- Examiner for Master's thesis on Vitruvius' relationship to the Augustan ideology (Dept. of Classics, University of Turku), Sept. 2013.

TEACHING ASSIGNMENTS

- Lecturer and organiser on the postgrad-level module *Kypros kulttuurien kohtauspaikkana* ('Cyprus as a Cultural Meeting Ground'), co-hosted by the Finnish Institutes at Athens, Rome, and the Middle East; 4.10.-29.11.; Zoom-lecture 8.11.2021.
- Lecturer on the course *Antiikista keskiaikaan: kulttuurisia ja yhteiskunnallisia murroksia myöhäisantiikista varhaiskeskiaikaan* ('From antiquity to the middle ages: cultural and societal ruptures from in late antiquity and the early middle ages'), AYHISK-221, Avoin yliopisto (Open University Finland), 6.5.-17.6.2021; Zoom-lecture 20.5.2021.
- Lecturer on the course *Kulttuurit kulkevat. Antiikin ja Lähi-Idän kulttuurien vuorovaikutus* ('Cultures on the move. Cultural Exchanges in Antiquity and the Middle East'), organisers: prof. Jaakko Hämeen-Anttila (Edinburgh), prof. Mika Kajava (Helsinki); University of Helsinki, 26.4.2016.

- *Ammiani Marcellini Rerum gestarum libri quae supersunt* (Latin historiography, LT4209), Univ. of St Andrews, Semester 2 (spring), 2016.
- Latin-language Ethnography in Antiquity and the Middle Ages, Univ. of Turku, spring 2015.
- Methods and Approaches to the Classical Studies, University of Turku, spring 2014
- Approaches to Religion in the Study of Celtic Cultures, Univ. of Helsinki, autumn 2012
- Introductory Course in Classical Greek, Univ. of Turku, autumn 2008
- *M. Iuniani Iustini Epitoma Historiarum Philippicarum*, Univ. of Turku, spring 2008

FUNDING HISTORY

- Academy of Finland post-doctoral researcher, project 'The Literary Tradition of Ethnography in the Roman Empire and its Reception in Late Antiquity' (130 684 €) for 2016-18 in the University of Helsinki, 24.04.2015.
- Newton International Fellowship (58 000 £) for post-doc research 2015-17 in the University of St. Andrews (UK), 2.12.2014
- Finnish Cultural Foundation (26 000 €) for post-doc research, 27.02.2014
- Kone Foundation (25 200 €) for finalizing the doctoral dissertation and early post-doc work, 03.12.2012
- Finnish Cultural Foundation (11 000 €) for Phil. D. research, 30.01.2012
- Oskar Huttunen Foundation (24 200 €) for Phil. D. research as a visiting scholar associated with the Faculty of Classics in the University of Oxford, 28.02.2011
- Oskar Huttunen Foundation (42 800 €) for Phil. D. research in Oxford, 05.09.2008
- Finnish Cultural Foundation (18 000 €) for doctoral dissertation, 27.02.2008
- Reinhold Ekholm Foundation (8 000 €) for doctoral dissertation, 13.04.2007

1.4 EDITORSHIP, CONFIDENTIAL POSTS, OUTREACH

EDITORSHIPS AND REFEREE/PEER-REVIEW ASSIGNMENTS

- Peer-review for a chapter on Ammianus Marcellinus in *War and Masculinity in Roman and Medieval Culture*, editors J. Rantala, J. Peltonen & E. Pyy [Routledge, forthcoming in 2025], 2024
- Peer-review for *Arethusa* journal, 2023
- Peer-review for The University of Chicago Press, 2023 (second & third rounds in Q1, Q4 2024)
- Peer-review for *Hesperia: The Journal of the American School of Classical Studies at Athens*, 2023
- Peer-review for Archaeopress (*IKUWA 7 Proceedings*), 2023
- Peer-review for *Time and Mind: The Journal of Archaeology, Consciousness and Culture*, 2022
- Peer-review for *Studia Ceranea*, 2022
- Peer-review for *The Classical Quarterly*, 2022
- Peer-review for *Faravid*, 2022
- Peer-review for Societas Patristica Fennica, 2020-21.
- Review editor for *Studia Celtica Fennica*, 2019-20.
- Peer-review for *Arctos – Acta Philologica Fennica*, 2015.
- Peer-review for *Australian Celtic Journal*, 2015.
- Editor for *Studia Celtica Fennica*, 2014-19.

- Peer-review for *Studia Celtica Fennica*, 2012-14.
- Editor of *Caligula*, the journal of Palladion Society of Classicists, University of Turku, 2003-5.

CONFIDENTIAL POSTS AND MEMBERSHIPS

- Member of the Board of the Finnish Society of Byzantine Studies, 2024-
- Member of the Finnish Network for the Study of the Ancient World (Ave), 2023-
- Member of the Klassillis-filologinen yhdistys ry. (KFY), 2023-
- Member of the Publication Board for the *Papers and Monographs of the Finnish Institute at Athens*, 2021-
- Co-organiser of the workshop 'Revolt Narratives in the Roman Tradition', University of St Andrews, 17.01.2017
- Organiser of the workshop 'God and the gods in Late Antiquity – where next?', University of St Andrews, 11.07.2016
- Member of the Scottish-Hellenic Society, 2015-17
- Member of the Organising Committee for the conference 'Regionalism and Integration in the Later Roman Empire (270-305)', 15.-16.06.2016
- Member of the St. Andrews Centre for the Literatures of the Roman Empire, 2015-
- Member of the St. Andrews Centre for Late Antique Studies, 2015-
- Chairperson of the Board of the Finnish Society for Celtic Studies, 2014-15
- Vice-chair of the Board of the Finnish Society for Celtic Studies, 2013-14
- Secretary of the Board of the Finnish Society for Celtic Studies, 2011-13
- Member of the Organizing Committee for XII International Symposium of Societas Celtologica Nordica, Helsinki 11.-13.06.2012
- Member of the Board of the Finnish Society for Celtic Studies, 2008-2011, 2015-

OUTREACH, PUBLIC DISCOURSE & POPULAR SCIENCE

- Professional visitor via Zoom to Kuusankosken Lukio history students' group, with the topic 'Minorities and discrimination in antiquity' (teacher Tiina Pulkkinen), 30.1.2024.
- Professional consultant and interviewee on the Roman relationship with nature and the environment, *Tiedeykkönen* podcast by Teija Peltoniemi, 03.03.2023; <https://areena.yle.fi/podcastit/1-64967464>
- Professional consultant and interviewee on Tacitus's *Germania* ('Tacitus ja mailman vaarallisin kirja'), *Antiikki nyt!* -podcast by Maijastina Kahlos, 30.9.2022 (<https://maijastinakahlos.net/tacitus-ja-maailman-vaarallisin-kirja/>).
- Professional consultant and co-writer on a popular outreach article on ancient Olympic tourism: <https://www.veikkaus.fi/fi/x/olipa-kerran-antiikin-kisaturistin-olympiamatka> 11.2.2022
- Professional visitor via Zoom to Turku International Gymnasium group of history students (teacher: Kaisa Aaltonen), with focus on ancient historian as a career and a job, 1 December 2021.
- Co-organiser and moderator in an online seminar 'Antiikkia suomeksi – kaikille. Antiikin tekstien käänösseminaari', put together by the Finnish Institute at Athens and Institutum Romanum Finlandiae, 21.5.2021.
- Professional consultant for the radio programme Yle Ykkösaamu on the Greek historical perceptions and identities connected with Hagia Sophia; 7.7.2020.

- Participant in an interdisciplinary roundtable work group 'Justifying and explaining discrimination in 'pacifist' religions', *Vieras vaarallinen uskonto* -workshop ['Religion: strange and dangerous'], organised by *Argumenta: Vihan pitkät jäljet* project ['Argumenta: the long shadow of hate'], University of Turku (Prof Marjo Kaartinen); 5.10.2017.
- Published (see details below) a three-part popular science communication article on ancient ethnic stereotypes in the blog *Khelidon* (<http://khelidon.fi/>), an outreach platform for the Finnish scholars of Antiquity: May-September 2017.
- Professional consultant for Turun Sanomat on classical antiquity, 08.12.2013
- Professional expert on the ancient descriptions of barbarians for the radio programme *Tiedeykkönen* ('Radio 1 on Science'), YLE Radio 1, interviewed by Emilia Cronvall, 03.12.2013
- Professional expert on antiquity to Helsingin Sanomat, 16.08.2013
- Member of the public panel discussion *Latina hodie – latinaa tänään* ('Latin today'), Turku Book Fair, 5.10.2012
- Popular outreach lecture on the Roman view about European Celts, *Kulttuurien kirjo* seminar, Tiedekulma (Aleksanterinkatu 7), 2.10.2012, Helsinki.
- Professional expert on ancient Rome for the radio series *Yksi ja monta Eurooppaa* ('Europe: One and Many'), YLE Radio 1, interviewed by Liisa Vihmanen, broadcast in August 2012
- Lecture on ancient Celts and their depiction in literature, the advanced Latin study group of Helsingin Työväenopisto (teacher: Suvi Randén), 18.10.2010
- Professional consultant and interviewee on ancient and modern city of Rome for the popular book *Kulttuuriseikkailu* by Timo Polari (2011), 2008.

1.5 RESEARCH PROJECTS AND COLLABORATION

- Research associate in the international research project ARMAAC – *Procesos de Aculturación Religiosa en el Mundo Antiguo y en la América Colonial: un Análisis Comparativo de la Retórica y la Construcción de la Alteridad* (project code HAR2014-57067P), 2016-18.
 - Principal investigator Professor Francisco Marco Simón (Zaragoza)
 - One research article (2017) produced within the framework
- Member in the interdisciplinary research group 'See, hear, feel, experience. Multisensory experientiality in the Memorial liturgies of Thomas Aquinas', 2014-2016.
 - Director: Dr Marika Räsänen (Univ. of Turku)
 - Funding: Kone Foundation
 - Role: to produce translations (English and Finnish) of the original Latin texts, and help in a consulting role in the group's discussions on the emotive and literary aspects of the liturgical texts
 - Brought to completion in the form of a conference held in Poitiers (21 May), a tour of concerts by Vox Silentii and br. Marie-Augustin OP in France, Germany, Sweden and Finland, and a recording '*Felix Thomas, lumen mundi*. Medieval chants for the feasts of Thomas Aquinas' (ISRC: FI-VSR-16-00001-00028).
- Member in the research group 'Oracles and Divination in the Roman Empire', 2006-13.
 - Director: Prof Mika Kajava (Univ. of Helsinki), Institutum Romanum Finlandiae.

- Funding: Foundation of the Institutum Romanum Finlandiae.
- Published as *Studies in Ancient Oracles and Divination*, ed. Mika Kajava [Acta Instituti Romani Finlandiae vol. 40], Quasar, Rome 2013.
- Member in the research group 'The Faces of the Other – Depictions of otherness in the Late Roman World', 2008-12.
 - Director: Dr Maijastina Kahlos, Univ. of Helsinki.
 - Funding: Academy of Finland.
 - Published as *The Faces of the Other: Religious Rivalry and Ethnic Encounters in the Later Roman World*, ed. Maijastina Kahlos [Cursor Mundi 10], Brepols, Turnhout 2012.

1.6 CONFERENCE ORGANIZATION AND ATTENDANCE; ACADEMIC PAPERS GIVEN

ORGANISER OF ACADEMIC CONFERENCES AND COLLOQUIA

- International workshop *Markers of Northernness in Greek Ethnography and Geography*, Finnish Institute at Athens, Zitrou 16, 10-11 December 2022.
- International symposium *Immigration, Emigration and Exile: Encounters in Late Antiquity*, XXVI Finnish Symposium on Late Antiquity, Lammi, 8-9 Nov 2019: co-organised with Ville Vuolanto, Marja Vierros, Kaius Tuori & Raimo Hakola.
- International colloquium *Creating and Strengthening Identities: Greek and Roman Stereotypes of the East*, Finnish Institute at Athens, Zitrou 16, 08.-09.02.2019; co-organised with Björn Forsén.
- International symposium *Seafaring, Mobility and the Mediterranean in Late Antiquity (ca. 150-700 CE)*, XXV Finnish Symposium on Late Antiquity, Tvärminne, 26.-27.10.2018, co-organised with Ville Vuolanto & Raimo Hakola
- Academic seminar *Oral Tradition, Scripture, and Print Culture – Interfaces and Comparisons in Northern Contexts*, Finnish Literature Society, Helsinki, 09.11.2017; co-organised with Tuomas M. S. Lehtonen & Katja Ritari.
- Academic workshop *Revolt Narratives in the Roman Tradition*, School of Classics, University of St Andrews, 17.01.2017; co-organised with Myles Lavan.
- Academic workshop *God and the gods in Late Antiquity – where next?*, St Andrews Centre for Late Antique Studies, University of St Andrews, 11.7.2016; co-organised with Jill Harries.
- International conference *Regionalism and Integration in the Later Roman Empire (270-305)*, School of Classics, University of St Andrews, 15.-16.6.2016; co-organised with Carlos Machado & Roger Rees.

AS AN INVITED / KEYNOTE SPEAKER

- Invited speaker: '*Nomina sicuti numina. Hellenistic Cultural Memories and Apotheosis in Troglus-Justin's Account of the 3rd Century BCE*', *To Embrace and to Reject. Cultural Memories in Roman Macedonia*, Swedish Institute at Athens, 21 November 2024.

- Invited speaker: 'Ethnonyms between Genres in the High and Late Imperial Literature – the Case of 'Barbarian Sages'', *XIV Celtic Conference in Classics, Coimbra 11-14th July 2023*, Panel 'Ethnographic Discourses across Literary Genres in Classical and Late Antiquity', 12 July 2023.
- Keynote co-speaker: 'Environment and armed conflict: A historical enquiry', co-written paper with Petra Pakkanen (Director, Finnish Institute at Athens), international workshop *Protection of the Environment in Armed Conflicts*, 4.5.2023, Finnish Institute at Athens.
- Invited speaker: 'Is there hope for the barbarian? Imagining outgroup futurities in Ammianus Marcellinus and Eunapius of Sardis', international workshop *Constructing and Performing Hope in the Premodern World*, Tampere University, 13-14 April 2023; 13 April.
- Invited speaker: 'Nativism in Herodes' Sophistic Attica: Rural Heroes, Hellenic Purity and the Bust of 'Sauromates'', *BSA Upper House Seminar*, British School at Athens, 14 November 2022.
- Invited speaker: 'Condemning Mobility. Greek and Roman identity politics in the 2nd century – was a 'fear of reverse colonisation' a factor?', international conference *Mediterranean Flows*, University of Helsinki, 10 December 2020.
- Invited speaker: "'Druidic' rituals and Roman administrators in the Early Imperial Gaul – an attempt at a comparative approach', *Religions in Contact*, Institute of Classical Studies, London, 14 June 2018.
- Invited speaker: 'Johan Paulinus' Greek *Magnus Principatus Finlandia* (1678): *Nova ex veteribus* in Northern Classicizing Ethnography', workshop *Northern Barbarians and their Representation*, 21 March 2018, University of St Andrews.
- Invited speaker: 'A Merchant-Geographer's Identity? Untangling the Layers of Religious Affinity in the *Expositio totius mundi et gentium*', symposium *Ideas and Identities: Jews, Christians, and Muslims*, 12 March 2018, Helsinki Collegium for Advanced Studies, Helsinki University.
- Invited speaker: 'Writing Ethnography between Christianity and Paganism: 'Barbarian Sages' and Pagan Wisdom in Late Antiquity and Early Middle Ages', conference *Being Pagan, Being Christian in Late Antiquity and Early Middle Ages*, Helsinki Collegium for Advanced Studies, Helsinki, 4 November 2016.
- Invited speaker: 'Essentialism and Variety in the Ethnographicising Arguments of the Second and Third Centuries CE', Research seminar, School of History, Classics and Archaeology, University of Newcastle, Newcastle, 2 November 2016.
- Invited speaker: "'Gallo-Roman' Identities and the Social Subaltern, 300-594', *Constructing Identities in Antiquity and Early Middle Ages*, Helsinki Collegium for Advanced Studies, Helsinki, 2 March 2016.
- Invited speaker: 'Translating, Transposing, and Transmitting Ethnonyms in the Graeco-Roman Eastern Mediterranean', *Workshop: Translation and Transmission in the Eastern Mediterranean 500 B.C. – 1500 A.D.*, Institutum Romanum Finlandiae, Rome, 25.9.2015.
- Invited speaker: 'Creating a Religious Conflict. Gallic Elite and the Literary Image of a Persistently Pagan *Vulgus*', *Conflict in Late Antiquity: XXIII Finnish Symposium on Late Antiquity*, Tvärminne / University of Helsinki, 18.10.2014.

PAPERS GIVEN IN INTERNATIONAL CONFERENCES & COLLOQUIA

- 'Markers of Northernness. Introductory Words & A Short History of the Greek Image of 'Northern' Religion', *Markers of Northernness in Greek Ethnography and Geography*, Finnish Institute at Athens, 10 December 2022.
- '*Lucus horridus*. Emotional responses to 'northern' holy groves in Lucan and Tacitus', *Locus horridus. Roman anxieties about Nature – Ansie romane verso il mondo naturale*, Institutum Romanum Finlandiae, 26-27 May 2022; recorded digital presentation (<https://irfrome.org/it/lh-posters/>).
- 'Barbarians on the Move: The Literary *Topoi* of *Gentes Vagae*', *People in Motion in the Ancient Greek World*, Complutense University of Madrid, international online conference 17-18 May 2021; 17.5.2021.
- 'Breaching the Alps. Late Republican Romans and the Idea of the 'Wall of Italy', *The (Im)Penetrable Barriers. Borders and Migrations in History* [series 'Past, Present, Future' 2020], Juraj Dobrila University of Pula, Croatia, international online conference 15-17 Oct; 17 Oct 2020.
- 'Pity the Barbarian? Empathising with Outgroup Displacement and Emigration in Late Antique Historiography', *Immigration, Emigration and Exile: Encounters in Late Antiquity*, XXVI Finnish Symposium on Late Antiquity, Lammi, 9 Nov 2019.
- 'Orientalizing the Galatae: Methods, Motives, Motifs', *Creating and Strengthening Identities: Greek and Roman Stereotypes of the East*, Finnish Institute at Athens, 9 February 2019.
- 'The Polemics of Late-Antique Physiognomical Argumentation. Difference and Essentialism in an Empire of Peoples', *Neighbours or Strangers? Conflict, Negotiation, and Collaboration in Multicultural Communities. Passages from Late Antiquity to the Middle Ages VII*, University of Tampere, 25 August 2018.
- 'Memories of the Subaltern: 'Ethnicising Religion' in Roman Imperial Literature, c. 100-300', *EASR 2016 Conference 'Relocating Religion'*, University of Helsinki, Helsinki, 01.7.2016.
- "'Ethnographicising' Arguments between the Second-Century Genres", *LINTH IV: Literary and Cultural Interactions in the Roman Empire, 96-235*, University of Exeter, Exeter, 13.7.2016.
- "'Lunging Foolhardily after Every Small Hope'. Northern Barbarian Aspirations in Hellenistic and Imperial Literature', *The Emotion of Hope in Ancient Literature, History, and Art*, University of Crete, Rethymno, 12.12.2015.
- 'Vicarious Memories of the Pagan Past in Late Antique Gaul', *15th International Congress of Celtic Studies*, University of Glasgow, 14.7.2015.
- 'When is a *gens* not a *gens*? The 'ethniced' barbarian sages in Late Antiquity and Early Middle Ages', *Identity, Ethnicity, and Nationhood before Modernity: Old Debates and New Perspectives*, University of Oxford, 26.4.2015.
- 'Heracles as an exemplum in Late Imperial and Early Byzantine Triumphal Propaganda', *Varia Byzantina Colloquium*, University of Helsinki, 14.3.2014.
- 'Caution Advised – 'Over-Posidonising' Ancient Gallic Ethnography', *XII International Symposium of Societas Celtologica Nordica*, Helsinki 11.-13.06.2012, Finnish Society for Celtic Studies & Univ. of Helsinki, 12.6.2012, Helsinki.
- '*Omnes istae feritate liberae gentes* – Literary Commonplaces and the Haziness of Northern Barbarian Iconosphere in Roman Ethnographical Imagination', *LUICD Graduate Conference Imagining Europe*, University of Leiden, 27.01.2011, Leiden.

- ‘With her gruesome head veiled in hideous mist’ – Grotesqueness of Magical Other in Lucan’s *Pharsalia*, *The Grotesque and the Unnatural* –symposium, School of Modern Languages and Translation Studies, University of Tampere, 06.03.2009, Tampere.
- ‘*In vacuum pontem Gallus processit*. Hypotheses and possible Insular Parallels concerning a Romano-Gallic Duel in Livy and Claudius Quadrigarius’, *Colloquium on Methodological Issues in the Study of Celtic Religion*, 28.-29.08. 2008, Helsinki.
- ‘The Gallic Attack on Delphi in 278 BC and the Religious Aspect of Greek Galatomachy’, *Meeting the Other – European Encounters with the Wider World from the Classical Period to the Present* –symposium, 15.-16.05.2008, Helsinki.

ACADEMIC PAPERS AND LECTURES GIVEN IN WORKSHOPS, SEMINARS, AND DOMESTIC CONFERENCES

- ‘Caesar propagandistina: etnografinen näkökulma’, *Julius Noster* -seminaari, Turun yliopisto, 8.9.2023.
- ‘Barbaareita, propagandaa ja politiikkaa hellenistisessä Delfoissa: Kelttien hyökkäys ja sen hyödyntäminen aitolialaiskaudelta roomalaisaikaan’, Suomen Ateenan-instituutin ystävät ry:n esitelmä, Zoom, 23.11.2022.
 - o [‘Barbarians, propaganda and politics in Hellenistic Delphi. The Celtic attack and its applications from the Aetolian period to the Roman Era’]
- ‘Keisariaikainen kuva Egyptissä – epistemologinen ankkurointi, klimatologinen determinismi ja intertekstit’, Institutum Romanum Finlandiae, Tieteellinen kurssi, 25.4.2022.
 - o [‘The Image of Egypt in the Imperial Era’]
- ‘*Galatai* and *Galli* - Delphi as an Anchor for Hellenistic Innovations in Barbaromachy’, *Anchoring Innovation in Delphi*, international workshop; University of Utrecht and the OIKOS research framework project ‘Anchoring Innovation’, 14.4.2022.
- ‘Do you still fear the Scythian?’ Race and Ethnicity in Aristophanes’, *Aristophanes Now!* international web seminar series at the Finnish Institute at Athens, 23 June 2021.
- ‘The Ancient Reception of Herodotus’ Zalmoxis and the Thracian Religion’, *Herodotus Helpline* (international Zoom seminar series), 9 June 2021.
- ‘The Greco-Roman Image of Alexandria as a Chronically Rebellious City’, *AMME* (Ancient and Medieval Middle-East) Seminar, Centre of Excellence for Ancient Near-Eastern Empires (ANEE), Helsinki, 25 March 2021.
- ‘OK, setähiutale! Eli: Polemonin hauras helleeniyys’, *Paideia ry.*, Turun yliopisto, 15 Oct 2020, online seminar paper on Zoom.
 - o [‘The fragile Hellenicity of Polemo’]
- ‘Turha toivo? Huono ajoitus ja toivon harhaisuus kreikankielisessä historiankirjoituksessa’, *Historian tutkimuksen päivät*, Oulun yliopisto, 26 October 2019.
 - o [‘Empty hopes? Bad timing and delusional hopes in Greek historiography’, *5th Finnish History Research Conference*, University of Oulu]
- ‘*Ausonia* ja *Ausones*: Etnonyymit ja bysanttilainen identiteetti’, *TUCEMEMS* (Turku University Centre of Excellence for Medieval and Early Modern Studies), Turku, 17 April 2019.
 - o [‘*Ausonia* and *Ausones*. Ethnonyms and the Byzantine Identity’]
- ‘Graeco-Roman Characterisations of Assyrians: Historiography and Essentialism’, *AMME* (Ancient and Medieval Middle-East) Seminar, Centre of Excellence for Ancient Near-Eastern Empires (ANEE), Helsinki, 16 April 2019.

- ‘*Regio in omnibus incomprehensibilis*. Keisariaikaisen Egypti-kuvan epistemologiasta ja intertekstuaalisuudesta’, Klassillis-filologisen yhdistyksen vuosikokous, Helsingin yliopisto, 27 Feb 2018.
 - o [‘*Regio in omnibus incomprehensibilis*. On the epistemology and intertextuality of the Imperial-era imagery of Egypt’, the annual meeting of the Classical-philological association of Finland.]
- ‘‘Barbarian Sages’ between Christianity and Paganism: Ammianus Marcellinus and *Cosmographia Aethici*’, Helsinki University, work-in-progress seminar, 2 Nov 2017.
- ‘‘Barbarian Wise Men’ of the Northerners in Late Antique Literature’, *Work-in-progress seminar for the Centre for the Study of Late Antiquity*, University of St Andrews, 08.01.2017.
- ‘Outcasting and the Elite Gaze in Late-Imperial Narratives of Urban Lower-Class Unrest. The Cases of Alexandria and Constantinople’, *Revolt Narratives in the Roman Tradition*, School of Classics, University of St Andrews, 17.01.2017.
- ‘Pseudo-Jerome’s Cosmographic Games (*Cosmographia Aethici*)’, workshop *God and the gods in Late Antiquity – where next?*, St Andrews Centre for Late Antique Studies, School of Classics, St Andrews, 11.7.2016.
- ‘Stay Who You Were: Keeping the Roman Provincials ‘Ethnic’ from the Second to the Fourth Century’, School of Classics Research Seminar, University of St Andrews, 4 March 2016.
- ‘Vieraus, vihapuhe ja vastuu – stereotyypit ja retorinen manipulaatio tasavallan lopun Roomassa’, book launch & seminar *Meidän Cicero – keskusteluja Rosettassa*, University of Turku, Turku, 6.11.2015.
 - o [‘Otherness, hate speech, and responsibility. Stereotypes and rhetorical manipulation in the Late Roman Republic’]
- ‘Sattumaa vai satuja? Rooman keisarit ja gallialaisten kohtalokkaat ennustajat’, *Tieteiden yö*, Tieteiden talo, Helsinki, 8.1.2015.
 - o [‘Happenstance or fantasy? Roman emperors and the fatal Gallic diviners’, *Night of the Sciences*, Helsinki]
- ‘Cicero barbaareista ja barbaarisuudesta’, Latinankielen opettajien yhdistyksen kesäkoulu, Kuopio, 4.8.2014.
 - o [‘Cicero on Barbarians and Barbarity’, Summer School of the Finnish Association of Latin Teachers, Kuopio]
- ‘*Lecta, ficta, visa?* Caesarin gallietnografia, *BG VI*’, Klassillis-filologinen yhdistys (KFY), Helsinki, 11.3.2014.
 - o [‘*Lecta, ficta, visa?* Caesar’s Gallic Ethnography, *BG VI*’, Finnish Society for Classical Philology]
- ‘*Daemonum ludificationes: turba rusticanorum* ja kansanomaisen uskonnollisuuden konstruointi myöhäisantiikin ja merovingiajan Gallian kirkollisen eliitin retoriikassa’, TUCEMEMS (Turku University Centre of Excellence for Medieval and Early Modern Studies), 20.9.2013, Turku.
 - o [‘*Daemonum ludificationes: turba rusticanorum* and constructing the demotic religiosity in Late Antique and Merovingian rhetoric of the Gallic ecclesiastical elite’]
- ‘Giants, drunks and deviants? The whys and hows of the Roman image of ‘northern barbarians’’, International Bookshop Arkadia, 14.5.2013, Nervanderinkatu 11, Helsinki.

- 'Ancient theoreticians on European barbarity: Claudius Ptolemy, Bardaisan, and the physiognomists', Annual Seminar of the SFKS (Finnish Society for Celtic Studies), 10.11.2012, Helsinki.
- 'Keltit ja Gallia antiikin kreikkalaisessa romaanissa', Suomen Keltologinen Seura (SFKS) ry:n vuosikokous, 7.4.2011, University of Helsinki.
 - o ['Celts and the Gallic area in the Ancient Greek Novel', The Annual Meeting and Seminar of SFKS (Finnish Society for Celtic Studies)]
- 'Julkeita gootteja ja jumalallisia väliintuloja – Gaiuksen puolueen nousu ja tuho itäroomalaisissa lähteissä', Turun yliopiston klassilliset kielet ja antiikin kulttuuri 50 vuotta – juhlaseminaari, Turun yliopisto, 10. 12. 2010, Turku.
 - o ['Insolent Goths and Divine Interventions – the Rise and Fall of Gaius in East Roman sources', 50-years Jubilee Seminar of the Classical Department, University of Turku]
- '*Imperatores semper Herculii*: Some Herculean Themes in Late Imperial Propaganda', Faculty of Classics Work-in-Progress Seminar, University of Oxford, 03.06.2010, Oxford.
- 'Ammianus Marcellinuksen druidit – myönteisen kuvan lähteistä ja lähdearvosta', Suomen Keltologinen Seura (SFKS) ry:n seminaari, 25.4.2009, Helsinki.
 - o ['The druids in Ammian: on the sources and source value of his positive view', The Annual Seminar of SFKS (Finnish Society for Celtic Studies)]
- 'Claros and Didyma – observations on similarities and differences of the oracular functionaries', Institutum Romanum Finlandiae, 17.04.2008, Rome.

LIST OF PUBLICATIONS

2.1 PUBLICATIONS

Peer-reviewed scholarly journal articles, review articles and book sections (A1, A2, A3)

2024

- 'Lucus horridus. Emotional responses to 'northern' holy groves in Lucan and Tacitus', *Locus horridus. Ansie romane verso il mondo naturale*, Maddalena Bassani & Ria Berg (eds.), [Acta Instituti Romani Finlandiae 52], IRF & Quasar, Rome, 101-116. **(A3)**
- 'Barbarians and Empire: Greek and Roman Conceptions of the East', *Oriental Mirages. Stereotypes and Identity Creation in the Ancient World*, A. Lampinen & B. Forsén (eds.), Franz Steiner Verlag, Stuttgart, 11-40; co-written with Björn Forsén. **(A3)**
- 'Galatae between Northern and Eastern Stereotypes. Methods, Motives and Motifs of 'Orientalization'', *Oriental Mirages. Stereotypes and Identity Creation in the Ancient World*, A. Lampinen & B. Forsén (eds.), Franz Steiner Verlag, Stuttgart, 197-231. **(A3)**
- 'Explaining the East. Forming and Applying Eastern Stereotypes in the Graeco-Roman Tradition', *Oriental Mirages. Stereotypes and Identity Creation in the Ancient World*, A. Lampinen & B. Forsén (eds.), Franz Steiner Verlag, Stuttgart, 279-317. **(A3)**

2023

- 'Barbarian Sages' between Christianity and Paganism in Ammianus Marcellinus and the *Cosmographia Aethici*', *Being Pagan, Being Christian in Late Antiquity and Early Middle Ages*, Katja Ritari, Jan R. Stenger & William van Andringa (eds.), [AHEAD 4 – Advanced Studies in the Humanities and Social Sciences], Helsinki University Press, Helsinki 145-78.
<https://hup.fi/site/chapters/e/10.33134/AHEAD-4-7/> **(A3)**
- 'Condemning Mobility: Nativist and Exclusionist Rhetoric in the Second-Century "Sophistic" Discourse on Human Movement', *Mediterranean Flows: People, Ideas and Objects in Motion*, A. Usacheva & E. Mataix Ferrándiz (eds.), Brill Schöningh, Leiden & Paderborn, 45-70. DOI: [10.30965/9783657795130_004](https://doi.org/10.30965/9783657795130_004) **(A3)**

2022

- 'Introduction: Approaches to the Later Imperial Mediterranean as an Environment', *Seafaring and Mobility in the Late Antique Mediterranean*, A. Lampinen & E. Mataix Ferrándiz (eds.), Bloomsbury, 1-9. DOI: [10.5040/9781350201736.0010](https://doi.org/10.5040/9781350201736.0010); co-authored with Emilia Mataix Ferrándiz. **(A3)**
- 'Mediterranean as a Contested Environment in Late Antiquity', in *Seafaring and Mobility in the Late Antique Mediterranean*, A. Lampinen & E. Mataix Ferrándiz (eds.), Bloomsbury, 49-68. DOI: [10.5040/9781350201736.ch-003](https://doi.org/10.5040/9781350201736.ch-003) **(A3)**

- 'Difference and Essentialism: The Polemics of Physiognomy in the Late Roman Empire', in *Negotiation, Collaboration and Conflict in Ancient and Medieval Communities*, C. Krötzel, K. Mustakallio & M. Tamminen (eds.), Routledge, 13-48. DOI: [10.4324/9781003277644-3](https://doi.org/10.4324/9781003277644-3) (A3)

2021

- 'Breaching the Alps: the Roman Idea of the 'Wall of Italy' from the Republic to the Augustan Era', *History in Flux: Journal of the Department of History, Juraj Dobrila University of Pula* 3.3, 7-28. DOI: [10.32728/flux.2021.3.1](https://doi.org/10.32728/flux.2021.3.1) (A1)
- 'Etnografinen kirjoittaminen Bysantissa', *Tuhannen vuoden kirjavuori: Kirjallisia näkökulmia Bysantin kulttuuriin*, toim. P. Houni & K. Knaapi, *Acta Byzantina Fennica, Supplementa* 1, 125-163. DOI: [10.54743/bts.52.c36](https://doi.org/10.54743/bts.52.c36) (A3)
- 'A Merchant-Geographer's Identity? Networks, Knowledge and Religious Affinity in the *Expositio totius mundi et gentium*', in *Religious Identities in Antiquity and the Early Middle Ages. Walking Together & Parting Ways*, I. Lindstedt, N. Nikki and R. Tuori (eds.), [Studies on the Children of Abraham series] Brill, Leiden, 16-40. DOI: [10.1163/9789004471160_003](https://doi.org/10.1163/9789004471160_003) (A3)
- "'Ethnic' Divination in Roman Imperial Literature', in *Divination and Knowledge in Greco-Roman Antiquity*, C. Addey (ed.), Routledge, Abingdon, 218-47. <https://www.taylorfrancis.com/books/edit/10.4324/9781315449487/divination-knowledge-greco-roman-antiquity-crystal-addey> (A3)
- Review/Discussion 'Approaches to Ancient Ethnographic *Topoi*', on *Der ethnographische Topos in der Alten Geschichte: Annäherungen an ein omnipräsentes Phänomen*, ed. Michael Zerjadtke, Franz Steiner Verlag 2020; in *Histos* 15 (2021), 41-52. <https://histos.org/documents/2021RD04LampinenonZerjadtke.pdf> (A2)

2019

- 'Physiognomy, *Ekphrasis*, and the 'Ethnographicising' Register in the Second Sophistic', in *Visualizing the invisible with the human body: Physiognomy and ekphrasis in the ancient world*, J. C. Johnson & A. Stavru (eds.), De Gruyter, Berlin, 227-70. <https://www.degruyter.com/view/books/9783110642698/9783110642698-011/9783110642698-011.xml> (A3)
- "'Interpreters of Interpreters' – Oracular and Grammatical Hermeneutics', *Mnemosyne* 72 (2019), 883-907. (DOI: 10.1163/1568525X-12342602); co-authored with Minna Seppänen (Univ. of Turku). (A1)
- 'Cultural Artefacts in Transit: Notes on the Transmission and Translation of Ethnonyms in the Greco-Roman Eastern Mediterranean', in *Translation and Transmission. Collection of Articles*, J. Hämeen-Anttila & I. Lindstedt (eds.). Series: The Intellectual Heritage of the Ancient and Mediaeval Near East 3, Ugarit-Verlag, Münster, 139-79. (A3)

2018

- 'Against Hope? The Untimely *Elpis* of Northern Barbarians', in *Hope in Ancient Literature, History and Art. Ancient Emotions I*, G. Kazantzidis & D. Spatharas (eds.), de Gruyter, Berlin,

275-95. <https://www.degruyter.com/view/books/9783110598254/9783110598254-016/9783110598254-016.xml> (A3)

- 'Forging the Feel of Ancient Ethnography in Pseudo-Jerome's *Cosmography of Aethicus Ister*', in *Animo Decipiendi? Rethinking Fakes and Authorship in Classical, Late Antique, & Early Christian Works*, ed. Antonio Guzmán & Javier Martínez, Barkhuis, Groningen 2018, 229-44. (A3)

2017

- Review/Discussion 'Listing Heresiology', on *Classifying Christians. Ethnography, Heresiology, and the Limits of Knowledge in Late Antiquity*, Todd S. Berzon, University of California Press 2016; in *Histos* 11 (2017), 36-46. (A2)
<https://research.ncl.ac.uk/histos/documents/2017RD04LampinenonBerzon.pdf>

2014

- 'Fragments from the 'Middle Ground' – Posidonius' Northern Ethnography', *Arctos (Acta Philologica Fennica)* 48 (2014), 229-59. (A1)

2013

- 'Θεῶν μεμελημένε Φοίβω – Oracular Functionaries at Claros and Didyma in the Imperial Period', in *Studies in Ancient Oracles and Divination*, Mika Kajava (ed.), [*Acta Instituti Romani Finlandiae* 40], Institutum Romanum Finlandiae & Quasar, Rome 2013, 49-88. (A3)

2012

- 'Migrating Motifs of Northern Barbarism – Depicting Gauls and Germans in Imperial Literature', in *The Faces of the Other: Religious Rivalry and Ethnic Encounters in the Later Roman World*, Maijastina Kahlos (ed.), [*Cursor Mundi* 10], Brepols, Turnhout 2012, pp. 199-235. (A3)

Non-refereed scientific journal articles (B1)

2017

- "We know what you remember'. Notes on the Ecclesiastical Discourse about Religious Acculturation and Subaltern Memories in Late Antique and Early Medieval Gaul', *Acta Classica Univ. Scient. Debrecen.* 53 (2017), 215-39. (B1)

2015

- 'A Helping Hand from the Divine. Notes on the Triumphalist Iconography of the Early Theodosians', *Acta Byzantina Fennica* 4 (2015), 9-38. (B1)

2014

- 'Cruel and Unusual? The Idea of 'Celtic justice' in the Greco-Roman Lighter Literature', *Studia Celtica Fennica* 11 (2014), 8-23. (B1)

2009

- 'In vacuum pontem Gallus processit – Some Hypotheses on the Duel of Manlius Torquatus and a Gaul', *Studia Celtica Fennica* VI (2009), pp. 27-39. **(B1)**

2008

- 'Narratives of Impiety and Epiphany – Delphic galatomachy and Roman traditions of the Gallic Sack', *Studia Celtica Fennica* V (2008), 38-53. **(B1)**

Book reviews (B2)

2024

- *Ethnicity in the Ancient World – Did it Matter?* Erich S. Gruen, De Gruyter, Berlin 2020; in *Arctos* 57, 266-70.

- *Galatian Victories and Other Studies into the Agency and Identity of the Galatians in the Hellenistic and Early Roman Period*, Altay Coşkun (ed.), Peeters, Leuven 2022; in *Studia Celtica Fennica* 20, 67-82.

2020

- *Roomalaiset ja barbaarit*, Maijastina Kahlos, Otava, Helsinki 2020; in *Skholion* 1/2020, 8-15.

2019

- *Tacitus, Germania*, Tuomo Pekkanen (tr. & comm.), Gaudeamus, Helsinki 2018; in *niin&näin* 2/2019, 139-42.

2017

- *Pliny's Defense of Empire*, Thomas R. Laehn, Routledge, Abingdon & New York 2013; in *Arctos* 51, 236-38.

- *Herodots Quellen – Die Quellen Herodots*, Boris Dunsh & Kai Ruffing (eds.), Harrassowitz Vrlg., Wiesbaden 2013; and *Generationenbeziehungen in den Historien Herodots*, Johannes Brehm, Harrassowitz Vrlg., Wiesbaden 2013; in *Arctos* 51 (2017), 233-36.

- *Historiographie – Ethnographie – Utopie. Gesammelte Schriften, Teil 4: Studien zur griechischen Historiographie*, Reinhold Bichler, eds. Robert Rollinger & Kai Ruffing, Harrassowitz Vrlg., Wiesbaden 2016; in *Arctos* 51, 230-33.

2016

- *The Amazons*, Adrienne Mayor, Princeton University Press, Princeton 2015; in *The Classical Review* 66.4 (2016), pp. 464-66.

- *Children and Asceticism in Late Antiquity. Continuity, Family Dynamics and the Rise of Christianity*, Ville Vuolanto, Ashgate 2015; in *Historiallinen Aikakauskirja* 114/4 (2016), Helsinki, 471-72.

- *Shifting Genres in Late Antiquity*, Geoffrey Greatrex, Hugh Elton & Lucas McMahon (eds.), Ashgate, Farnham & Burlington, VT, 2015; in *The Classical Review* 66.1 (2016), pp. 154-156.

2015

- *Ancient Ethnography. New Approaches*, Eran Almagor & Joseph Skinner (eds.), Bloomsbury, London & New York, 2013; in *Arctos (Acta Philologica Fennica)* 49 (2015), 294-96.

2014

- *Forbearance and Compulsion. The Rhetoric of Religious Tolerance and Intolerance in Late Antiquity*, Maijastina Kahlos, Duckworth, London, 2009; in *Arctos (Acta Philologica Fennica)* 48 (2014), 564-7.

- *Rome in the Pyrenees. Lugdunum and the Convenae from the first century B.C. to the seventh century A.D.*, Simon Esmonde Cleary, Routledge, London & New York, 2008; in *Arctos (Acta Philologica Fennica)* 48 (2014), 527-9.

- *Ethnography after Antiquity. Foreign Lands and Peoples in Byzantine Literature*, Anthony Kaldellis, University of Pennsylvania Press, Philadelphia, 2013; in *Arctos (Acta Philologica Fennica)* 48 (2014), 485-7.

2013

- *The Construction of Authority in Ancient Rome and Byzantium: The Rhetoric of Empire*, Sarolta Anna Takács, *Arctos (Acta Philologica Fennica)* 47 (2013), pp. 345-47.

- *Out of Athens. The New Ancient Greeks*, Page DuBois, *Arctos (Acta Philologica Fennica)* 47 (2013), pp. 348-51.

- *Ethnicity and Foreigners in Ancient Greece and China*, Huyn Jin Kim, *Arctos (Acta Philologica Fennica)* 47 (2013), pp. 351-53.

- *Gentes Barbarae. Los Bárbaros, entre el mito y la realidad*, Jorge López Quiroga, *Arctos (Acta Philologica Fennica)* 47 (2013), pp. 353-56.

2012

- *The Barbarians of Ancient Europe. Realities and Interactions*, Larissa Bonfante (ed.), *Arctos (Acta Philologica Fennica)*, 46 (2012), pp. 310-13.

- *The Barbarians of Ancient Europe. Realities and Interactions*, Larissa Bonfante (ed.), *Studia Celtica Fennica* 9 (2012), pp. 66-73.

2011

- *Heroic Saga and Classical Epic in Medieval Ireland*, Brent Miles, Boydell & Brewer, Woodbridge, 2011; *Studia Celtica Fennica* VII (2011), pp. 51-6.

- *Dacia. Landscape, Colonization and Romanization*, Ioana A. Oltean, Routledge, Abington & New York, 2007; in *Arctos (Acta Philologica Fennica)* 45 (2011), pp. 232-34.

- *Rethinking the Other in Antiquity*, Erich S. Gruen, Princeton University Press, Princeton, 2011; in *Arctos (Acta Philologica Fennica)* 45 (2011), pp. 235-37.

- *Tales of the Barbarians*, Greg Woolf, Wiley-Blackwell, Chichester, 2011; in *Arctos (Acta Philologica Fennica)* 45 (2011), pp. 243-45.

2010

- *The Making of Roman India*, Grant Parker, Cambridge University Press, Cambridge & New York, 2008; in *Arctos (Acta Philologica Fennica)* 44 (2010), pp. 352-54.

2008

- *Damascus - A History*, Ross Burns, Routledge, London & New York, 2007; in *Arctos (Acta Philologica Fennica)* 42 (2008), pp. 305-307.

Non-refereed scholarly book sections (B2)

2013

- 'Ammianus Marcellinuksen gallit ja myöhäisantiikin klassillisoitu toinen', in *Vieras, outo, vihollinen: toiseuden kuvauksia antiikista uuden ajan alkuun*, Marja-Leena Hänninen (ed.), Suomalaisen Kirjallisuuden Seura, Helsinki 2013, pp. 102-26.

- o Title in translation: 'The Gauls in Ammianus Marcellinus: the Classicized 'Other' in Late Antiquity', in *Foreign, strange, enemy: depictions of otherness from antiquity to the early modern era*.

2010

- 'Kulttuurillinen kritiikki ja vierauden kuvaaminen antiikin kirjallisuudessa', in *Philologia Classica. Lähteitä, lähestymistapoja ja metodeja*, Klassilliset kielet ja antiikin kulttuuri, University of Turku, Turku 2010, Minna Seppänen & Tiina Hiekkalinna (eds.), pp. 143-60.

- o Title in translation: 'Cultural critique and the depiction of difference in ancient literature' in *Philologia Classica. Sources, approaches, and methods*.

Books (C)

2024

- *Oriental Mirages. Stereotypes and Identity Creation in the Ancient World*, co-edited with Björn Forsén, Franz Steiner Verlag, Stuttgart. DOI: [10.25162/9783515136808](https://doi.org/10.25162/9783515136808)

2022

- *Seafaring and Mobility in the Late Antique Mediterranean*, co-edited with Emilia Mataix Ferrándiz, Bloomsbury Academic, London. DOI: [10.5040/9781350201736](https://doi.org/10.5040/9781350201736)

Publications intended for professional communities (D)

2023

- 'Merenkäynti ja ihmisten liikkuvuus antiikin Välimerellä', *Kleio* 1/2023, 12-15.

2017

- 'Ausonia ja Ausones keski- sekä myöhäisbysanttilaisena nimenä Roomalle ja roomalaisille', *Skholion* (Journal of the Finnish Society for Byzantine Studies) 2/2017, 2-8.

- Title in translation: 'Ausonia and Ausones as a Middle and Late Byzantine name for Rome and Romans'.

2015

- 'Inhumanus ac barbarus. Cicero ja vieraat kansat' in *Tullius Noster. Kirjoituksia Cicerosta*, Kalle Knaapi, Veli-Matti Rissanen & Minna Seppänen (eds.), Faros 2015, 186-213.

- Title in translation: 'Inhumanus ac barbarus. Cicero and foreign peoples'.

2014

- 'Justinianuksen politiikan vaikutus Prokopioksen ja Agathiaan barbaarikuvauksiin', *Skholion* (Journal of the Finnish Society for Byzantine Studies) 1/2014, pp. 2-7.

- Title in translation: 'The Influence of Justinian's Policies in the Barbarian Descriptions of Procopius and Agathias'.

2011

- 'Βάρβαροι τὸν θεὸν φεύγοντες – Gaïnaksen puolueen tuho ja sen juhlistaminen Arcadiuksen ajan Konstantinopolissa', *Skholion* (Journal of the Finnish Society for Byzantine Studies) 1/2011, pp. 2-9

- Title in translation: 'Βάρβαροι τὸν θεὸν φεύγοντες – celebrating the Fall of Gaïnas' Party in Arcadius' Constantinople'

Publications intended for the general public, connected with the applicant's research (E)

2024

- 'Vihapuhe, syrjintä ja antiikintutkimus', *Antiikki ja me. Miksi antiikintutkimusta tarvitaan*, toimittaneet Marke Ahonen, Mika Perälä & Ville Vuolanto, Gaudeamus, Helsinki, 141-157.

2023

- 'Antiikin aamut: auringonnousun merkityksistä kreikkalais-roomalaisessa kulttuuripiirissä', *Kritiikki* 01/2023, 13-17.

- 'Kreikan kirjavan ruokakulttuurin historiaa ja nykypäivää', *Helikon* 2/2023, 12-19.

2022

- 'Barbaareita, propagandaa ja politiikkaa hellenistisessä Delfoissa: kelttien hyökkäys ja sen hyödyntäminen aitoliialaiskaudelta roomalaisaikaan', *Helikon* 2/2022, 16-25.

- Title in translation: 'Barbarians, propaganda and politics in Hellenistic Delphi. The Celtic attack and its applications from the Aetolian period to the Roman Era'

- 'Kreikan kuvaus 1800-luvun alusta. Samuel Rinta-Nikkolan käännös Daniel Djurbergin teoksesta *Geografia Alkavillen*', blogipostaus Suomen Ateenan-instituutin blogissa *Akropoliin juurelta* (<https://www.finninstitute.gr/kreikan-kuvaus-1800-luvun-alusta/>), 3.3.2022.

2021

- 'Barbaarikuninkaan kasvot? Mietteitä Sauromates II:n mahdollisen muotokuvan ääreltä', *Helikon* 1/2021, 22-29.

- o Title in translation: 'The face of a barbarian king? Thoughts on the alleged portrait bust of Sauromates II'

2020

- 'Antoninusten rutto, koronavirus ja ksenofobia', *Khelidon. Kuulumisia antiikista* (<http://khelidon.fi/2020/03/16/antoninusten-rutto-koronavirus-ja-ksenofobia/>), 16.3.2020.

2019

- 'Turha toivo ja huono ajoitus kreikkalaisessa ajattelussa', *Helikon* 2/2019, 12-19.

2017

- 'Etniset stereotyytiat antiikissa, osa 3: Mihin barbaarit kelpaavat?', a popular outreach blog article in *Khelidon. Kuulumisia antiikista* (<http://khelidon.fi/2017/09/30/etniset-stereotyytiat-antiikissa-osa-3-mihin-barbaarit-kelpaavat/>), 30.9.2017.

- o Title in translation: 'Ethnic stereotypes in Antiquity, part III: What use are the barbarians?'

- 'Etniset stereotyytiat antiikissa, osa 2: Diskriminaatio ja 'vaihtoehtoiset faktat', a popular outreach blog article in *Khelidon. Kuulumisia antiikista* (<http://khelidon.fi/2017/07/07/etniset-stereotyytiat-antiikissa-osa-2-diskriminaatio-ja-vaihtoehtoiset-faktat/>), 7.7.2017.

- o Title in translation: 'Ethnic stereotypes in Antiquity, part II: Discrimination and 'alternative facts''

- 'Etniset stereotyytiat antiikissa, osa 1: Cicero, perusroomalainen?', a popular outreach blog article in *Khelidon. Kuulumisia antiikista* (<http://khelidon.fi/2017/05/05/etniset-stereotyytiat-antiikissa-osa-1-cicero-perusroomalainen/>), 5.5.2017.

- o Title in translation: 'Ethnic stereotypes in Antiquity, part I: Cicero, true Roman?'

2010

- 'Kotona maailmankirjallisuudessa: Jorge Luis Borges ja antiikin klassikot'; *Caligula* (Journal of the Palladion Society, University of Turku) 1/ 2010, pp. 29-36.

- o Title in translation: 'At home in the World (of) Literature: Jorge Luis Borges and the Classics'.

2009

- 'Muiston pysyvyys – mietteitä opiskelijan Roomasta'; *ROMA – Villa Lanten ystävien vuosikirja VIII (ROMA - Yearbook of the Society 'Friends of Villa Lante')*, 2009, pp. 68-75.

- o Title in translation: 'The Persistence of Memory – a Student's Thoughts on Rome'.

2007

- 'Pegānasta Olympokselle. Antiikki lordi Dunsany'n teoksissa'; *Caligula* 1/2007, pp. 25-31.
 - o Title in translation: 'From Pegāna to Olympus. Classical themes in the works of Lord Dunsany'.

Theses (G)

- *Istae contra omnium religiones. Characterizing Northern Barbarian Religiosity in the Graeco-Roman Literary Tradition from Hellenism to the Later Empire*. PhD thesis. 428 pages. University of Turku, 30.11.2013. <https://www.utupub.fi/handle/10024/93639>

2.2 FORTHCOMING

Peer-reviewed scientific articles or chapters (A1, A3)

- 'Boudicca's Daughters: Conquest and Rape in the Ancient Roman Discourse', *Ancient Cultures of Rape*, E. Pyy (ed.), Acta Instituti Romani Finlandiae, IRF & Quasar, Rome. [forthcoming in 2025] **(A3)**
- 'Is there Hope for the Barbarian? Imagining Outgroup Futurities in Ammianus Marcellinus and Eunapius of Sardis', *Constructing and Performing Hope in the Premodern World*, Oana Cojocaru & Ville Vuolanto (eds.), Palgrave Studies in the History of Emotions, Palgrave-Macmillan [forthcoming in 2025] **(A3)**
- 'Fecundity of the European peoples: The reception of a classical topos in the *Res Germanicae* (1531) of Beatus Rhenanus', *Faravid* [forthcoming in 2025] **(A3)**
- 'Introduction: Marking the North in the Greek Tradition', *Markers of Northernness in the Greek Ethnography and Geography*, A. Lampinen (ed.), Papers and Monographs of the Finnish Institute at Athens, Helsinki. [forthcoming in 2025] **(A3)**
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