

A) Peer-reviewed scientific articles

Kuuliala, Jenni, 'Infirmity and Death-Wishes in Medieval French and Italian Canonisation Processes', in *Death and Disease in the Medieval and Early Modern World: Perspectives from across the Mediterranean and Beyond*, ed. Lori Jones & Nükhet Varlik. York: York Medieval Press, 2022, 201–219.

Kuuliala, Jenni, 'Mahdoton parantaa? Ihmekertomukset ja terveyden sosiaalhistoria keskiajalla ja uuden ajan alussa', ['Impossible to heal? Miracle narratives and the social history of health in the Middle Ages and Early Modern period'], in *Terveysthistoria — Näkökulmia ja lähestymistapoja keskiajalta nykypäivään*, ed. Kalle Kananoja. Helsinki: SKS, 2022, 36-67.

Kuuliala, Jenni, 'The Religious Experience of Ill Health in Late Sixteenth-Century Italy', in *Histories of Experience in the World of Lived Religion*, ed. Sari Katajala-Peltomaa & Raisa Maria Toivo. New York: Palgrave Macmillan, 2022, 91–114
<https://link.springer.com/book/10.1007/978-3-030-92140-8>.

Blackie, Daniel & Jenni Kuuliala, 'Katsaus vammaisuuden historian tutkimukseen' ['Taking Stock of Disability History'], *Historiallinen Aikakauskirja* (2021): 156–164.

Kuuliala, Jenni, 'The Infirm Child between Parental Worry and Divine Powers', in *Kids Those Days. Children in Medieval Culture*, ed. Lahney Preston-Matto & Mary A. Valante. Leiden: Brill, 2021, 87–108.

Katajala-Peltomaa, Sari & Jenni Kuuliala, 'Practical Matters: Canonization Records in Making' in *A Companion to Medieval Miracle Collections*, ed. Sari Katajala-Peltomaa, Jenni Kuuliala & Iona McCleery, Leiden: Brill, 2021, 78-101.

Kuuliala, Jenni, 'Physical Disability and Bodily Difference' in *A Companion to Medieval Miracle Collections*, ed. Sari Katajala-Peltomaa, Jenni Kuuliala & Iona McCleery, Leiden: Brill, 2021, 186-205.

Kuuliala, Jenni, 'Miracle and the Monstrous. Disability and Deviant Bodies in the Late Middle Ages', in *Disease and Disability in Medieval and Early Modern Art and Literature*, ed. Massimo Ciavolella & R. F. Canalis. Turnhout: Brepols, 2021, 107–130.

Kuuliala, Jenni, 'Infirmity and the Miraculous in the Early Seventeenth Century. The San Carlo Cycle of Paintings in the Duomo of Milan', in *Representing Infirmity. Diseased Bodies in Renaissance Italy*, ed. John Henderson, Fredrika Jacobs & Jonathan K. Nelson, London & New York: Routledge, 2020, 213–232.

Kuuliala, Jenni, 'The Saint as Medicator: Medicine and the Miraculous in Fifteenth- and Sixteenth-Century Italy', *Social History of Medicine* (2020): hkaa053,
<https://doi.org/10.1093/shm/hkaa053>.

Kuuliala, Jenni & Reima Välimäki, 'Deafness and Pastoral Care in the Middle Ages', in *Disability in Medieval Christian Philosophy and Theology*, ed. Scott M. Williams. London & New York: Routledge, 2020.

Kuuliala, Jenni, 'Cure, Community and the Miraculous in Early Modern Florence', in *Lived Religion and Everyday Life in Early Modern Hagiographic Material*, ed. Jenni Kuuliala, Rose-Marie Peake, and Päivi Räisänen-Schröder. New York: Palgrave Macmillan, 2019, 265–92.

Kuuliala, Jenni, Rose-Marie Peake & Päivi Räisänen-Schröder, 'Introduction: Hagiography and Lived Religion', in *Everyday Life in Early Modern Hagiographic Material*, ed. Jenni Kuuliala, Rose-Marie Peake, and Päivi Räisänen-Schröder. New York: Palgrave Macmillan, 2019, 1-26.

Frohne, Bianca & Jenni Kuuliala, 'The Trauma of Pain in Later Medieval Miracle Accounts', in *Trauma in the Middle Ages*, ed. Wendy Turner & Christina Lee, Leiden: Brill, 2018.

Kuuliala, Jenni, 'Proving Misfortune, Proving Sanctity. Reconstructing Physical Impairment in Fourteenth-Century Miracle Testimonies', in *Miracles in Canonization Processes: Structures, Functions, and Methodologies*, ed. Christian Krötzel & Sari Katajala-Peltomaa, Turnhout: Brepols 2018.

Kuuliala, Jenni, 'Infirmity in Monastic Rules', in *Disability in Antiquity*, ed. Christian Laes, London & New York: Routledge, 2017, 342–56.

Kuuliala, Jenni, 'Disability and Religious Practices in Late Medieval Prussia: Infirmity and the Miraculous in the Canonization Process of St Dorothea of Montau (1404–1406)', in *Lived Religion in the Baltic Sea Region during the Long Reformation*, ed. Sari Katajala-Peltomaa & Raisa Maria Toivo, Leiden: Brill, 2016, 46–74.

Kuuliala, Jenni, 'Heavenly Healing or Failure of Faith? Partial Cures in Later Medieval Canonization Processes', in *Church and Belief in the Middle Ages: Popes, Saints, and Crusaders*, ed. Sari Katajala-Peltomaa ja Kirsi Salonen, Amsterdam: Amsterdam University Press, 2016, 171–99.

Kuuliala, Jenni, 'Vammaisuus ja myöhäiskeskiajan lääketieteen sosiaalhistoria ihmekertomusten valossa', *Hippokrates*, 2015, 61–87.

Kuuliala, Jenni, Katariina Mustakallio & Christian Krötzel, 'Introduction: *Infirmity* in Antiquity and the Middle Ages', in *Infirmity in Antiquity and the Middle Ages: Social and Cultural Approaches to Health, Weakness and Care*, ed. Christian Krötzel, Katariina Mustakallio & Jenni Kuuliala, Aldershot: Ashgate, 2015, 1–14.

Kuuliala, Jenni, 'Nobility, Community, and Physical Disability in Later Medieval Canonization Processes', in *Infirmity in Antiquity and the Middle Ages: Social and Cultural Approaches to Health, Weakness and Care*, ed. Christian Krötzel, Katariina Mustakallio & Jenni Kuuliala, Aldershot: Ashgate, 2015, 67–82.

Kuuliala, Jenni, 'Unlikely Heroes: A Study on Three Miracle Narratives of Disabled Beggar Children in Late Thirteenth-Century Hagiographic Sources', in *Agents and Objects – Children in Pre-modern Europe*, ed. Katariina Mustakallio & Jussi Hanska, Roma: Acta IRF, 2015, 147–68.

Kuuliala, Jenni, 'Paranemista etsimässä – ruumiinvammat ja pyhiinvaellukset keskiajan Pohjolassa', in *Suomalaisten pyhiinvaellukset keskiajalla*, ed. Sari Katajala-Peltomaa, Christian Krötzel & Marjo Meriluoto-Jaakkola, Helsinki: SKS, 2014, 181–95.

Kuuliala, Jenni, 'Baptism and the Interaction with Supernatural Creatures', in *The Visual Culture of Baptism in the Middle Ages*, ed. Harriet Sonne de Torrens & Miguel A. Torrens, Aldershot: Ashgate, 2013, 171–90.

Kuuliala, Jenni, 'Love and Duty in the Time of Family Crisis. Physical Disability and Marriage in Later Medieval (c. 1200–1500) Miracle Testimonies', *Mirator* 14/2, (2013): 111–32.

Kuuliala, Jenni, 'Vammaiset lapset', in Sari Katajala-Peltomaa & Ville Vuolanto, *Lapsuus ja arki antiikissa ja keskiajalla*, Helsinki: Gaudeamus, 2013, 104–05.

Kuuliala, Jenni, 'Pyhimysten ja paholaisen keskellä: Vastasyntyneiden lasten yhteys yliluonnollisiin olentoihin keskiajan Euroopassa', in *Lapsi matkalla maailmaan. Historiallisia ja kulttuurisia näkökulmia syntymään*, Historiallinen arkisto 135, ed. Pasi Saarimäki, Kirsi-Maria Hytönen & Heli Niskanen, Helsinki: Suomalaisen kirjallisuuden seura, 2012, 86–119.

Kuuliala, Jenni, 'Sons of Demons: Children's Impairment and the Belief in Changelings in Medieval Europe (c. 1150–1450)', in *The Dark Side of Childhood in Late Antiquity and the Middle Ages: Unwanted, Disabled and Lost*, Childhood in the Past Monograph Series, ed. Katariina Mustakallio & Christian Laes, Oxford: Oxbow, 2011, 71–93.

B) Non-refereed scientific articles

Katajala-Peltomaa, Sari & Jenni Kuuliala, 'Leisure and Play', in *A Cultural History of Youth in the Renaissance*, ed. Lucy Underwood. *Vol. 3 of A Cultural History of Youth*, ed. Stephanie Olsen & Heidi Morrison, London: Bloomsbury, 2023.

Kuuliala, Jenni, 'Childhood Disability, Lived Religion, and Social Integration: Evidence from Medieval Miracle Narratives', in *L'infanzia nell'alto medioevo*, ed. Enrico Menestò. Spoleto: Fondazione CISAM, 2021.

Kuuliala, Jenni, 'Community and the Miraculous in Late Medieval and Early Modern Rome', in *The Saints of Rome: Diffusion and Reception from Late Antiquity to the Early Modern Period*, ed. Dorottya Uhrin, Gábor Klaniczay & Trpimir Vedriš. Zagreb: Hagiotheca, 2022, 107–123.

Katajala-Peltomaa, Sari, Jenni Kuuliala & Iona McCleery, 'Introduction: Miracle Collections in Their Contexts', in *A Companion to Medieval Miracle Collections*, ed. Sari Katajala-Peltomaa, Jenni Kuuliala & Iona McCleery, Leiden: Brill, 2021, 1–14.

Kuuliala, Jenni & Jussi Rantala, 'Introduction', in *Travel, Pilgrimage, and Social Interaction from Antiquity to the Middle Ages*. London & New York: Routledge, 2020, 1–16.

Kuuliala, Jenni, 'The Experience of Childhood Impairments in Later Medieval (c. 1200–1400) Canonisation Processes', in *Phänomene der 'Behinderung' im Alltag: Bausteine zu einer Disability History der Vormoderne*, ed. Cordula Nolte (Affalterbach: Didymos-Verlag, 2013), 237–57.

Kuuliala, Jenni, 'Bewegingshandicaps bij kinderen in middeleeuwse canonisatieverslagen', *Geschiedenis der Geneeskunde* (2011): 90–102.

C) Scientific books

Katajala-Peltomaa, Sari, Jenni Kuuliala & Marika Räsänen, *Vertavuotava kuva ja muita outoja ihmeitä. Eletty usko myöhäiskeskiajalla [The Bleeding Image and Other Strange Miracles. Lived Religion in the Late Middle Ages]*. Helsinki: Gaudeamus, 2022.

Katajala-Peltomaa, Sari, Jenni Kuuliala & Iona McCleery (ed.), *A Companion to Medieval Miracle Collections*, Leiden: Brill, 2021.

Kuuliala, Jenni, *Saints, Infirmary, and Community in the Late Middle Ages* (Amsterdam: Amsterdam University Press, 2020).

Kuuliala, Jenni, Rose-Marie Peake & Päivi Räsänen-Schröder (ed.) *Lived Religion and Everyday Life in Early Modern Hagiographic Material*. Palgrave Studies in the History of Experience. New York: Palgrave Macmillan, 2019.

Kuuliala, Jenni & Jussi Rantala (ed.), *Travel, Pilgrimage, and Social Interaction from Antiquity to the Middle Ages*. London & New York: Routledge, 2020.

Kuuliala, Jenni, *Childhood Disability and Social Integration in the Middle Ages. Constructions of Impairments in Thirteenth- and Fourteenth-Century Canonization Processes*. Studies in the History of Daily Life, 4. Turnhout: Brepols, 2016.

Krötzl, Christian, Katariina Mustakallio & Jenni Kuuliala (ed.), *Infirmary from Antiquity to the Middle Ages. Social and Cultural Approaches to Health, Weakness and Care*. Aldershot: Ashgate, 2015.

D) Publications intended for professional communities

Kuuliala, Jenni, 'History of Disability', *Routledge Medieval Encyclopedia* [accepted for publication, forthcoming 2023].

Kuuliala, Jenni, 'Review on Aleksandra Pfau's book *Medieval Communities and the Mad*'. *H-France Reviews* [accepted for publication, forthcoming 2023].

Katajala-Peltomaa, Sari, Jenni Kuuliala & Marika Räsänen, 'Yhteiskirjoittaminen: spontaania ilottelua rakkaan asian äärellä', *Hiiskuttua – Turun yliopiston humanistisen tiedekunnan verkkojulkaisu*, May 2nd, 2022 [<https://sites.utu.fi/hiiskuttua/yhteiskirjoittaminen-spontaania-ilottelua-rakkaan-asian-aarella/>]

Chapters: Kuuliala, Jenni, 'Gender, life-course and dis/ability', Horn, Klaus-Peter & Jenni Kuuliala, 'The disabilities of 'common people' in miracle narratives'; Kuuliala, Jenni, 'Positive stigmatization'; Kuuliala, Jenni, 'Hagiography and lay piety'; Horn, Klaus-Peter & Jenni Kuuliala, 'Families and children's disabilities in hagiographic sources'; Kuuliala, Jenni, 'Smell, disability and the elusive abhorrence', in *Dis/ability History der Vormoderne – Ein Handbuch / Premodern Dis/ability History – A Companion*, ed. Bianca Frohne, Cordula Nolte, Uta Halle & Sonja Kerth. Affalterbach: Didymos-Verlag, 2016.

Kuuliala, Jenni, 'In Search of Medieval Disability. Lectio praecursoria 16.2.2013', *J@rgonia*, 11 (2013): [<http://urn.fi/URN:NBN:fi:jyu-201304261507>]

E) Publications intended for the general public, linked to the applicant's research

Kuuliala, Jenni, 'Pyhimykset ja kulkutaudit keskiajan ja uuden ajan alun Euroopassa', *Trivium-blogi* 27/03/2020 [<https://blogs.uta.fi/trivium/2020/03/27/pyhimykset-ja-kulkutaudit-keskiajan-ja-uuden-ajan-alun-euroopassa/>]

Kuuliala, Jenni, 'Herttuattaren ihme'. *Fenestra Finnorum*, 11/12/2016 [<https://fenestrafinnorum.com/2016/12/22/herttuattaren-ihme/>]

Kuuliala, Jenni, 'Lapsen vammaisuus ei välttämättä ollut tragedia keskiajallakaan'. *Alusta!* (2013) [<http://alusta.uta.fi/artikkelit/2013/04/16/lapsen-vammaisuus-ei-valttamatta-ollut-tragedia-keskiajallakaan.html>]

F) Theses

Kuuliala, Jenni, 'Disability and Social Integration. Constructions of Childhood Impairments in Thirteenth- and Fourteenth-Century Canonisation Processes'. Doctoral dissertation, Tampere, 2013.

Kuuliala, Jenni, 'Naisille julkinen, miehiltä kielletty? Synnytys sosiaalisena tapahtumana keskiajan Euroopassa'. MA Thesis, University of Tampere, 2005.